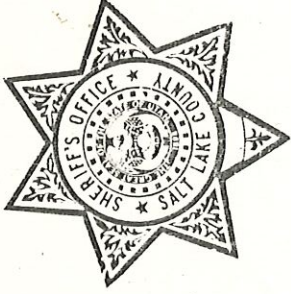


SHERIFF'S OFFICE  
SALT LAKE COUNTY



Metropolitan Hall of Justice  
437 South Second East  
Salt Lake City, Utah 84111

CELMAR SWEDE LAFSC  
SHERIFF

KENNETH HAMMON  
CHIEF DEPUTY

July 19, 1977

The below listed vehicle is being turned over to Mike Fisher of the District Attorney's Office in Aspen, Colorado, for the purpose of being processed by the Colorado State Lab and then will be returned back to this department:

1968 Volkswagon  
two door  
Serial #118731185

Michael V. Fisher  
Received by

7-19-77  
Date

Jerry Thompson  
Witnessed by

7-19-77  
Date

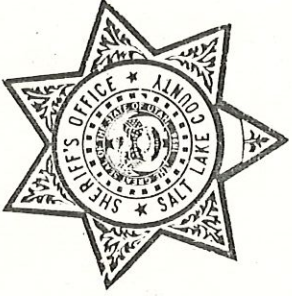
JT/my

*Returned on 21 July 77 to Detective Jerry Thompson  
in Salt Lake, Utah*

Jerry Thompson  
7-21-77

SHERIFF'S OFFICE  
SALT LAKE COUNTY

Metropolitan Hall of Justice  
437 South Second East  
Salt Lake City, Utah 84111



DELMAR SWEDE LARSON  
SHERIFF

KENNETH HAMMON  
CHIEF DEPUTY

July 19, 1977

The below listed property is being released this date to Mike Fisher  
of the District Attorney's Office in Aspen, Colorado:

One set of tire casts that were taken by Utah County Sheriff's Office,  
but are in the possession of this officer. These tire casts are in reference  
to Salt Lake County Sheriff's Office Case #74-59463.

*Michael Fisher*  
\_\_\_\_\_  
Received by

*7-19-77*  
\_\_\_\_\_  
Date

*[Signature]*  
\_\_\_\_\_  
Witnessed by

*7-19-77*  
\_\_\_\_\_  
Date

JT/my

*Returned to Jerry Thompson on 21 July 1977 in  
Salt Lake Utah*

*[Signature]*  
*7-21-77*





# COLORADO BUREAU OF INVESTIGATION

2002 South Colorado Boulevard  
Denver, Colorado 80222  
Phone: 303/759-1100

RICHARD D. LAMM  
Governor

JOHN R. ENRIGHT  
Director

## OFFICIAL REQUEST FOR LABORATORY EXAMINATION

CBI LAB CASE #

SUSPECT

(Full Name, Race, Sex, Date of Birth, Address)

VICTIM

(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE

DATE OF OFFENSE

REQUESTING AGENCY

PHONE #

TYPE OF EXAMINATION REQUESTED

CASE #

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL ☐

(Registry No., Certified No., etc.)

**NOTE:** ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1 EA	1968 VW. 2 door
	VIN: 118731185

SUBMITTING OFFICER

(Signature & Title)

DATE/TIME

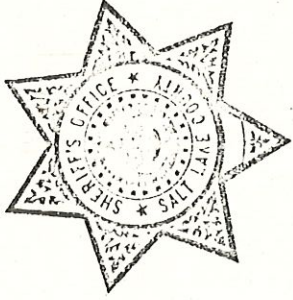
EVIDENCE TAKEN INTO CUSTODY BY:

## LOG FOR CHAIN OF CUSTODY

DATE/TIME:



SHERIFF'S OFFICE  
SALT LAKE COUNTY



Metropolitan Hall of Justice  
437 South Second East  
Salt Lake City, Utah 84111

DELMAR "SWEDE" LARSON  
SHERIFF

KENNETH HAMMON  
CHIEF DEPUTY

8-21-75  
(DATE)

S. L. Co. Jail  
(LOCATION)

I, THEODORE R. BUNDY,

having been informed of my constitutional right not to have a search made of the premises, hereinafter mentioned without a search warrant and of my right to refuse to consent to such a search, hereby authorize

BEN FORBES and TERRY THOMPSON, Deputy

Sheriffs, Salt Lake County Sheriff's Department, to conduct a complete search of my premises/vehicles located at 565 - 1st Ave #2.

These deputies are authorized by me to take from my premises/vehicles any letters, papers, materials or other property which they may desire.

This written permission is being given by me to the above named Deputy Sheriff(s) voluntarily and without threats or promises of any kind.

SIGNED BY:

Theodore R. Bundy

WITNESS:

Ben Forbes

WITNESS:

\_\_\_\_\_

dkc





RICHARD D. LAMM  
GOVERNOR

# COLORADO BUREAU OF INVESTIGATION

2002 South Colorado Boulevard  
Denver, Colorado 80222  
Phone: 303/759-1100

**District Attorney's Copy  
Please Forward**

**NOTE to District Attorney.  
Please refer to CBI number  
in issuance of subpoena.**

CBI Lab Case No. 870

## LABORATORY REPORT

SUSPECT

BUNDY, Theodore Robert white/male

Full Name, Race, Sex, Date of Birth, Address

VICTIM

CAMPBELL, Caryn E. white/female

Full Name, Race, Sex, Date of Birth, Address

OFFENSE

Murder

DATE SUBMITTED May 27, 1977

REQUESTING AGENCY

Garfield County District Attorney's Office

CASE No. 75-0078

SUBMITTING OFFICER

Michael J. Fisher

RECEIVED BY:

Claude W. Cook

## RESULTS OF EXAMINATION

### EXHIBITS

### DESCRIPTION

#4

One (1) pry bar.

### RESULTS:

Chemical and microscopic examination of the pry bar, Exhibit #4, indicated the presence of blood. However, confirmatory tests could not be performed at this time, due to the insufficient quantity of the sample.

TD:mw

EXAMINED BY

TED DAVELIS, Criminalist

DATE COMPLETED

June 13, 1977

### RESULTS:

Exhibit #4 was examined and it was noted that it had seen only slight use since original purchase. The curved end of the pry bar shows no signs of use other than what might have been acquired from rubbing against other surfaces where it was retained. Slight signs of use were noted on the upper portion of the blade of the opposite end of the tool; however, the lower edge shows no signs of wear. It is the opinion of this examiner

Report - contd.  
EXAMINED BY:

Claude W. Cook, Agent

DATE COMPLETED

June 13, 1977

## EVIDENCE DISPOSITION

☒ PLEASE PICK UP

☐ FORWARDED UNDER SEPARATE COVER

☐ RETAINED BY CBI



LABORATORY REPORT - Continued

REQUESTING AGENCY Garfield County District Attorney's Office PAGE Two

DATE COMPLETED June 13, 1977 CBI LAB CASE No. 77-370

RESULTS - contd.

that the tool is in "near new" condition, and no chips or striations consistent with medium to heavy use were noted. The paint of the tool does not appear to have been worn or chipped by contact with any hard surface.

CWC:mlw

EXAMINED BY

  
CLAUDE W. COOK, Agent

District Attorney's Copy  
Please Forward

NOTE to District Attorney.  
Please refer to CBI number  
in issuance of subpoenas.